



**WEST POINT CITY**  
**3200 West 300 North**  
**West Point City, UT 84015**

**DUE BEFORE OCTOBER 27, 2015 AT 5:00 PM**

**CAMPAIGN FINANCIAL REPORT - 2015**

**To:** West Point City  
 Attention: Misty Rogers, West Point City Recorder  
 3200 West 300 North  
 West Point City, UT 84015

**Candidate Name:** DOUGLAS ALLEN ZAUGG  
Full name of candidate  
**Street Address:** 438 North 300 West **City:** West Point City, Utah 84015  
**Phone No:** 8013908613 **Cell Phone No:** →  
**Name of Office:** CITY COUNCIL

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
<b>1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)</b>	\$ _____		\$ _____		\$ _____
<b>2. Aggregate total of contributions of \$50.00 or less</b>	\$ _____		\$ _____		\$ _____
<b>3. Total campaign expenses (from Form "B" on page 3)</b>	\$ _____		\$ <u>396.13</u>		\$ <u>396.13</u>
<b>4. Balance at the end of this reporting period</b>	\$ _____		\$ _____		\$ _____

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning \_\_\_\_\_ and ending \_\_\_\_\_  
 And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: 26 October 2015 Signed [Signature]  
(Candidate Signature)

DATE RECEIVED: <u>10/27/2015</u>	RECEIVED BY: <u>[Signature]</u>
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